



Bldg-New
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 01/26/2009

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 9658		1		M B 135-23	177B169 833	2338 - 010 - 024
TR 9658		2		M B 135-23	177B169 862	2338 - 010 - 024
TR 9658		3		M B 135-23	177B169 863	2338 - 010 - 024

3. PARCEL INFORMATION

Area Planning Commission - South Valley
LADBS Branch Office - VN
Council District - 4
Cmpt. Fill Grd. - CFG-1500
Certified Neighborhood Council - Mid-Town North Holl

Community Plan Area - North Hollywood - Valley Villa
Census Tract - 1241.02
District Map - 177B169
Energy Zone - 9
Fire District - 2

Earthquake-Induced Liquefaction Area - Yes
Lot Size - IRR
Lot Type - Corner
Near Source Zone Distance - 5
School Within 500 Foot Radius - YES

ZONE(S): [Q]C2-IVL /

4. DOCUMENTS

TN1 - North Hollywood
ORD - ORD-165108-SA3720
CPC - CPC-1986-446-GPC
AFF - AFF-46916

5. CHECKLIST ITEMS

Special Inspect - Structural Observation
Fabricator Reqd - Prefabricated Truss

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s)

3562 S La Cienega Llc

14431 Ventura Blvd 263

SHERMAN OAKS CA 91423

Tenant:

Applicant (Relationship Architect)

1330 Olympic Bl

SANTA MONICA 90404

(310) 452-5533

7. EXISTING USE**PROPOSED USE**

(17) Restaurant

8. DESCRIPTION OF WORK

PROPOSED ONE STORY IRR 32.16' X 45.5' RESTAURANT WITH DRIVE THRU WINDOW.

9. # Bldgs on Site & Use: 1 OF 2 \$ 248000 TV = \$ 250000

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Douglas Nakatani

DAS PC By: Norlito Medrano

OK for Cashier: Doug Nakatani

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via

www.ladbs.org. To speak to a Call Center agent, call 311 or
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

LA Department of Building and Safety
For Cashier's Use Only 39 147949 01W20 98100541F

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$248,000 PC Valuation:

FINAL TOTAL Bldg-New	2,456.86	Green Building Fee	10.00
Permit Fee Subtotal Bldg-New	1,547.18	Permit Issuing Fee	0.00
Energy Surcharge			
Handicapped Access			
Plan Check Subtotal Bldg-New	0.00		
Plan Maintenance	30.94		
Fire Hydrant Refuse-To-Pay			
E.O. Instrumentation	52.08		
O.S. Surcharge	32.60		
Sys. Surcharge	97.81		
Planning Surcharge	94.69		
Planning Surcharge Misc Fee	5.00		
School District Commercial Area	586.56		

Sewer Cap ID:

Total Bond(s) Due:

BUILDING PERMIT COMM	\$1,547.18
PLAN MAINTENANCE	\$30.94
EI COMMERCIAL	\$52.08
ONE STOP SURCH	\$32.60
SYSTEMS DEVT FEE	\$97.81
CITY PLANNING SURCH	\$94.69
MISCELLANEOUS	\$5.00
SCHOOL D-COMM	\$586.56
GREEN BUILDING FEE	\$10.00
BUILDING PLAN CHECK	\$0.00
BUILDING PLAN CHECK	\$0.00

P080102000000541FN

Total Due: \$2,456.86
Carry Over TO Tran# 147950: \$2,456.86

2009LA33674



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13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

08010 - 20000 - 00541

(P) Floor Area (ZC): +1248 Sqft / 1248 Sqft (P) Type V-B Construction
(P) Height (ZC): +23.75 Feet / 23.75 Feet
(P) Length: +45.5 Feet / 45.5 Feet
(P) Stories: +1 Stories / 1 Stories
(P) Width: +32.16 Feet / 32.16 Feet
(P) B Occ. Group: +1248 Sqft / 1248 Sqft
(P) B Occ. Load: +33 Max Occ. / 33 Max Occ.
(P) Parking Req'd for Bldg (Auto+Bicycle): +12 Stalls / 1
(P) Parking Req'd for Site (Bicycle only): +12 Spaces / 1
(P) Total Provided Parking for Site: +12 Stalls / 12 Stalls

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. **

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:**16. CONTRACTOR, ARCHITECT, & ENGINEER NAME****ADDRESS****CLASS****LICENSE#****PHONE #**

(A) Deppe, Paul W	2170 West 20th Street,	Los Angeles, CA 90018			
(C) D R Inc	561 B Mercury Lane,	Brea, CA 92821	B	C28602	3104525533
(E) Horowitz, Richard William	12485 Roughmont Place,	San Diego, CA 92131		C38249	8586798989

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** Lic. No. **526870** Contractor: **D R INC**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **Everest Ntl. Ins. Co.**Policy Number: **7600000397081**

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

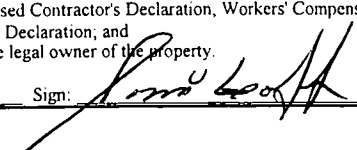
Lender's name (if any): _____ Lender's address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **J.M. Goff**Sign: Date: **1/26/09**☒ Contractor ☐ Authorized Agent

**P'dg-N-w
Commercial
Plan Check**

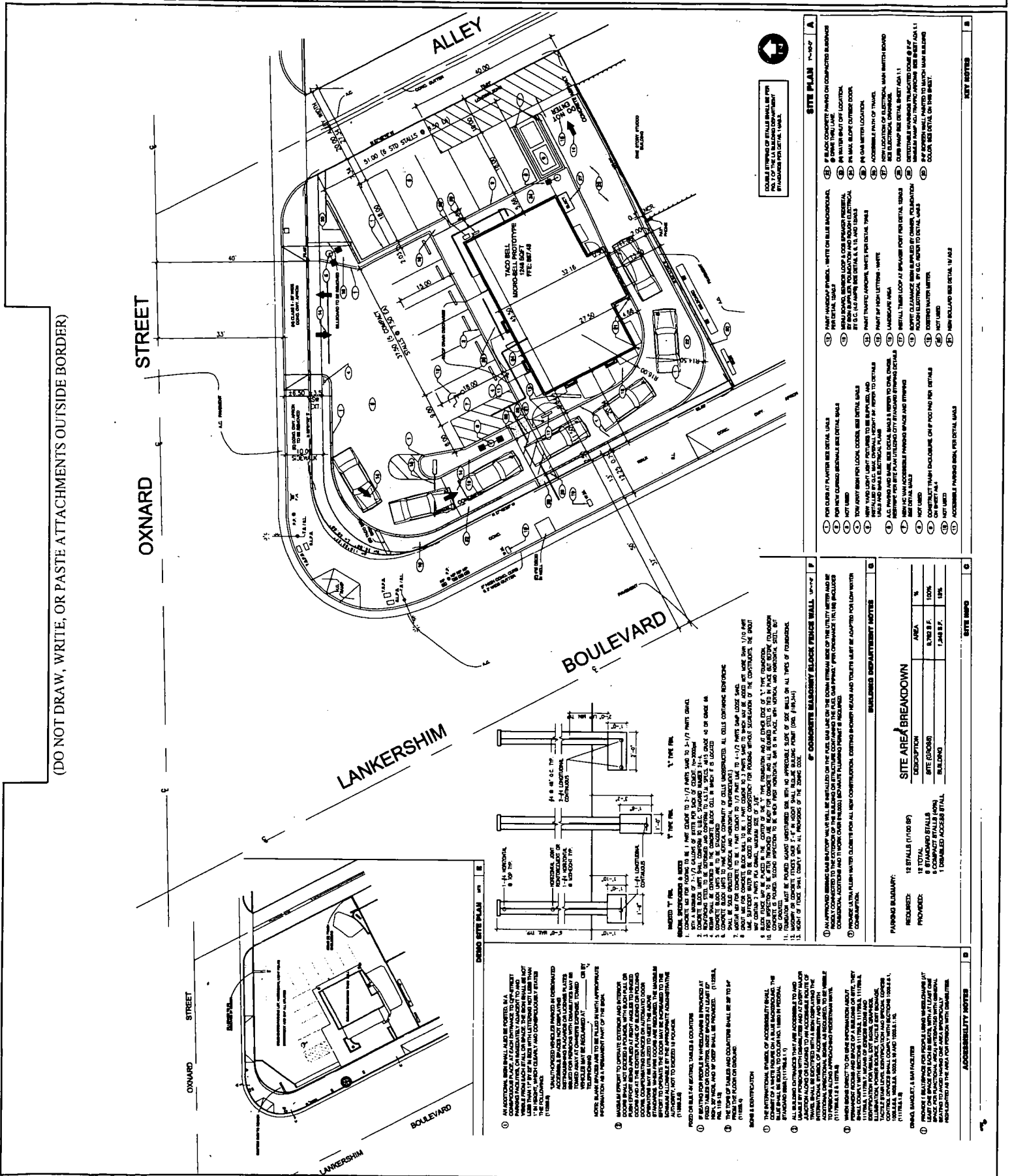
City of Los Angeles - Department of Building and Safety

Plan Check #: B08VN02531

Initiating Office: VAN NUYS

Printed on: 04/10/08 09:57:54

PLOT PLAN ATTACHMENT



COUNCIL DISTRICT: 4 INSPECTION DISTRICT: B1MSVN6

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PLOT PLAN ATTACHMENT