



Bldg-Demolition  
Commercial  
Plan Check at Counter  
Plan Check

City of Los Angeles - Department of Building and Safety

# APPLICATION FOR INSPECTION TO DEMOLISH BUILDING OR STRUCTURE

Last Status: Ready to Issue

Status Date: 01/26/2009

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|----------|-------|--------|-----|------------------|---------------------|----------------------|
| TR 9658  |       | 1      |     | M B 135-23       | 177B169 833         | 2338 - 010 - 024     |
| TR 9658  |       | 2      |     | M B 135-23       | 177B169 862         | 2338 - 010 - 024     |
| TR 9658  |       | 3      |     | M B 135-23       | 177B169 863         | 2338 - 010 - 024     |

## 3. PARCEL INFORMATION

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 4  
Cmpt. Fill Grd. - CFG-1500  
Certified Neighborhood Council - Mid-Town North Holl

Community Plan Area - North Hollywood - Valley Villay  
Census Tract - 1241.02  
District Map - 177B169  
Energy Zone - 9  
Fire District - 2

Earthquake-Induced Liquefaction Area - Yes  
Lot Size - IRR  
Lot Type - Corner  
Near Source Zone Distance - 5  
School Within 500 Foot Radius - YES

ZONE(S): [Q]C2-1VL/

## 4. DOCUMENTS

TNI - North Hollywood  
ORD - ORD-165108-SA3720  
CPC - CPC-1986-446-GPC  
AFF - AFF-46916

## 5. CHECKLIST ITEMS

Sewer Cap - Permit Required

## 6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s)

3562 S La Cienega Llc

14431 Ventura Blvd 263

SHERMAN OAKS CA 91423

Tenant:

Applicant: (Relationship Architect)

1330 Olympic Bl

SANTA MONICA 90404

(310) 452-5533

## 7. EXISTING USE

(17) Restaurant

## PROPOSED USE

(23) Demolition

## 8. DESCRIPTION OF WORK

demo

## 9. # Bldgs on Site &amp; Use:

## 10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Douglas Nakatani

DAS PC By: Norlita Medrano

OK for Cashier: Ellen Rodriguez

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845)  
Outside LA County, call (213) 473-3231  
www.ladbs.org or call (213) 473-3231  
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only  
DEMO PERMIT  
EI COMMERCIAL  
ONE STOP SURCH  
SYSTEMS DEVT FEE  
CITY PLANNING SURCH  
MISCELLANEOUS  
GREEN BUILDING FEE  
BUILDING PLAN CHECK  
BUILDING PLAN CHECK

W/O #: 81902251  
\$77.50  
\$0.63  
\$1.56  
\$4.69  
\$4.65  
\$5.00  
\$1.00  
\$0.00  
\$0.00

P080192000002251FN

Subtotal: \$95.03

Carry Over FROM Tran# 147951 \$3,152.40

Total Due: \$3,247.43

Check: \$3,247.43

2009LA33677

## 11. PROJECT VALUATION &amp; FEE INFORMATION Final Fee Period

Permit Valuation: \$3,000

PC Valuation:

FINAL TOTAL Bldg-Demolition 95.03  
Permit Fee Subtotal Bldg-Demolition 77.50  
Plan Check Subtotal Bldg-Demolition 0.00  
E.O. Instrumentation 0.63  
O.S. Surcharge 1.56  
Sys. Surcharge 4.69  
Planning Surcharge 4.65  
Planning Surcharge Misc Fee 5.00  
Green Building Fee 1.00  
Permit Issuing Fee 0.00  
Permit Fee-Single Inspection Flag

Sewer Cap ID:

Total Bond(s) Due:

## 12. ATTACHMENTS

Demolition Inspection  
Plot Plan



\* P 0 8 0 1 9 2 0 0 0 0 0 2 2 5 1 F N \*

**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

08019 - 20000 - 02251

(P) Floor Area (ZC): -1050 Sqft / 0 Sqft  
(P) B Occ. Group: -1050 Sqft / 0 Sqft  
(P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / Sts  
(P) Type V-B Construction

**14. APPLICATION COMMENTS**

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

**15. Building Relocated From:**

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS                | CLASS | LICENSE# | PHONE #    |
|--------------------------------------------|------------------------|-------|----------|------------|
| (A) Deppe, Paul W                          | 2170 West 20th Street, |       | C28602   | 3104525533 |
| (C) D R Inc                                | 561 B Mercury Lane,    | B     | 526870   |            |
| (E) Horowitz, Richard William              | 12485 Roughmont Place, |       | C38249   | 8586798989 |

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** Lic. No: **526870** Contractor: **D R INC**

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **Everest Ntl. Ins. Co.** Policy Number: **7600000397081**

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

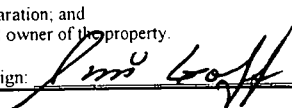
I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).  
Lender's name (if any): \_\_\_\_\_ Lender's address: \_\_\_\_\_

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **JIM GOFF**Sign: Date: **1/26/09**☐ Contractor ☐ Authorized Agent

pcam\_prod\_thin



City of Los Angeles  
**Department of Building  
and Safety**

Current  
Version 1

### Demolition Pre-Inspection Report

Address: **5958 N LANKERSHIM BLVD**

Council District: **4**

Permit Application: **08019-20000-01909**

Work Description:

**DEMO OF (E) TACO BELL RESTAURANT. < DEMO PRE-INSPECTION ONLY>**

Inspector/Telephone: **DANIEL RODRIGUEZ, (818) 374-1105**

Inspection District: **VN**

Inspection Date: **10/15/2008**

Description of Work: **DEMO OF (E) TACO BELL RESTAURANT. < DEMO PRE-INSPECTION ONLY>**

Number of Building(s) to Demo: **0**

Is Address Correct? **yes** If No, Enter Correct Address:

Plot Plan: **OK as provided** If Not Accurate, Why?

SEWER INFORMATION: **Public**

SEWER CAP: **Required**

PEDESTRIAN PROTECTION: **Fence**

|          |          |                               |                   |                  |                         |
|----------|----------|-------------------------------|-------------------|------------------|-------------------------|
| Building | Basement | Exterior Wall<br>Construction | No. of<br>Stories | Height<br>(Feet) | Type of<br>Consturction |
|----------|----------|-------------------------------|-------------------|------------------|-------------------------|

## ADJACENT BLDG INFO

Nly Side:

Sly Side:

Ely Side:

Wly Side:

Comments: **Building is a one story, 10' high, type v, with masonry exterior walls.**Field form completed by **DANIEL RODRIGUEZ**

Signature \_\_\_\_\_

Date \_\_/\_\_/\_\_

[Back to Pre-Inspection Work List](#)